

FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive
Suite 1600
Costa Mesa, California 92626-7130
(714)540-8700
Facsimile: (714)540-9823

RECEIVED
CENTRAL FAX CENTER
JAN 4 3 2005

FACSIMILE COVER SHEET

TO: Examiner Marie Twyler Lamb
U. S. Patent & Trademark Office
Group Art Unit 2622

FROM: Michael K. O'Neill, Reg. No. 32,622

RE: U.S. Application No. 09/697,499
Atty. Docket No.: 03500.014958

FAX NO.: (703) 872-9306

DATE: January 3, 2005 **NO. OF PAGES:** 15
(including cover page)

TIME: 1/6 12 P.M. **SENT BY:** LS

MESSAGE

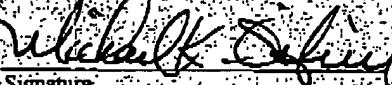
Attachments:

- 1) Amendment Transmittal
- 2) Amendment

Certificate of Transmission

I hereby certify that this correspondence is being
facsimile transmitted to the Patent and Trademark
Office on:

January 3, 2005
Date


Signature

Michael K. O'Neill, Reg. No. 32,622
Name of person signing certificate

Note: We are transmitting from a Canon Model FAX-L770 (compatible with
any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE
INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU
ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS
MESSAGE, DOCUMENTS, OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS
MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE
ABOVE ADDRESS. THANK YOU.

In re Application of:

Docket No. 03500.014958.

JUNICHI KIMIZUKA, et al.

Application No.: 09/697,499

Examiner: Marie Twyler Lamb

Filed: October 27, 2000

Group Art Unit: 2622

For: IMAGE FORMATION APPARATUS

Date: Monday, January 3, 2005

Mail Stop Amendment
 THE COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

RECEIVED
CENTRAL FAX CENTER

Sir:

JAN 03 2005

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 28	MINUS	** 48	= 0	x \$25 \$50	0
INDEP. CLAIMS	* 6	MINUS	*** 12	= 0	x \$100 \$200	0
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT—						0

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

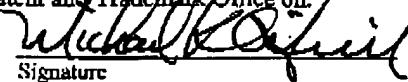
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

Certificate of Transmission

I hereby certify that this correspondence is being facsimile
transmitted to the Patent and Trademark Office on:

January 3, 2005

Date



Signature

Michael K. O'Neill, Reg. No. 32,622
 Name of person signing certificate

Verified Statement claiming small entity status is enclosed, if not filed previously.

A check in the amount of \$_____ is enclosed.

Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.

A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.

A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.

Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Michael K. O'Neill
Attorney for Applicants
Registration No.: 32,622

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

Form #120

CA_MAIN 90208v1

Page 2 of 2

PAGE 3/15 * RCVD AT 1/3/2005 9:11:11 PM [Eastern Standard Time] * SVR:USPTO-EFXRF-1/1 * DNIS:8729306 * CSID:714 540 9823 * DURATION (mm:ss):04:50

03500.014958.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

JUNICHI KIMIZUKA, et al.

Application No.: 09/697,499

Filed: October 27, 2000

For: IMAGE FORMATION
APPARATUS

Examiner: Marie Twyler Lamb

Group Art Unit: 2622

Monday, January 3, 2005

RECEIVED
CENTRAL FAX CENTER

JAN 03 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450AMENDMENT

Sir:

In response to the Office Action dated October 1, 2004, please amend the above-identified application, as follows:

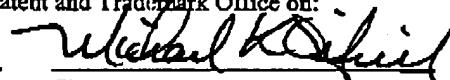
Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on:

January 3, 2005

Date

Signature

Michael K. O'Neill, Reg. No. 32,622
Name of person signing certificate

**This Page is Inserted by IFW Indexing and Scanning
Operations and is not part of the Official Record**

BEST AVAILABLE IMAGES

Defective images within this document are accurate representations of the original documents submitted by the applicant.

Defects in the images include but are not limited to the items checked:

- BLACK BORDERS**
- IMAGE CUT OFF AT TOP, BOTTOM OR SIDES**
- FADED TEXT OR DRAWING**
- BLURRED OR ILLEGIBLE TEXT OR DRAWING**
- SKEWED/SLANTED IMAGES**
- COLOR OR BLACK AND WHITE PHOTOGRAPHS**
- GRAY SCALE DOCUMENTS**
- LINES OR MARKS ON ORIGINAL DOCUMENT**
- REFERENCE(S) OR EXHIBIT(S) SUBMITTED ARE POOR QUALITY**
- OTHER:** _____

IMAGES ARE BEST AVAILABLE COPY.

As rescanning these documents will not correct the image problems checked, please do not report these problems to the IFW Image Problem Mailbox.